



Phone: 563-422-3908/ Fax: 563-422-3320

OFFICERS:

Cameron Granger.....Mayor
Amie Johansen.Administrator/City Clerk
TBA.....Deputy City Clerk

COUNCILMEMBERS:

Linda Croal.....First Ward
Marty Miller.....Second Ward
Andrew Smith.....Third Ward
Matt McElree.....At Large
Kennon Gumm.....At Large

**REGULAR COUNCIL MEETING
January 3, 2023 – 6:00 p.m. - FINAL Agenda – City Hall**

Call to Order – 6:00 P.M. and Pledge of Allegiance.

1. Roll Call.
2. Approval of the Agenda
3. Approval of Minutes from December 19, 2022 Regular Meeting.
4. Linden Project Discussion & Take Any Action Necessary – Jon Biederman
5. Consider Approval to Post and Hire Deputy Clerk Position
6. Budget Discussion
 - A. Library Building
 - B. Street Projects – Transfer from General for balance of W. Elm and N. Vine
 - C. Tree Removal – Cemetery
 - D. Tree Removal - Downtown
7. Motion to Adjourn.

Next meeting: **January 16, 2023** at 6 p.m. at City Hall.

POSTED: 4:00 P.M. /December 28th, 2022

s / Cameron Granger, Mayor