



Phone: 563-422-3908/ Fax: 563-422-3320

OFFICERS:

Cameron Granger.....Mayor  
Amie Johansen. ....Administrator/City Clerk  
Miranda Cook.....Deputy City Clerk

COUNCILMEMBERS:

Linda Croal.....First Ward  
Marty Miller.....Second Ward  
Andrew Smith.....Third Ward  
Matt McElree.....At Large  
Kennon Gumm.....At Large

**COUNCIL WORK SESSION**  
**June 13, 2022 – 6:00 p.m. - FINAL Agenda – City Hall**

Call to Order – 6:00 P.M. and Pledge of Allegiance.

1. Roll Call.
2. Approval of the Agenda.
3. Work Session on Bike Trail
4. Motion to Adjourn.

Next meeting: **June 20, 2022** at 6 p.m. at City Hall.  
POSTED: 2:30 P.M. /June 10, 2022  
s / Amie Johansen, City Administrator