

# *City of West Union*

Phone: 563-422-3908/ Fax: 563-422-3320

OFFICERS:

COUNCILMEMBERS:

Kent Halverson.....Mayor  
Nick McIntyre .....Administrator/City Clerk  
Amie Johansen.....Deputy City Clerk

Adam Keller.....First Ward  
Cameron Granger....Second Ward  
Andrew Smith.....Third Ward  
Isaiah Stansbery.....At Large  
Kennon Gumm.....At Large

## **REGULAR COUNCIL MEETING**

**August 7th, 2017 – 6:00 p.m.**

**FINAL Agenda – City Hall**

Call to order – 6:00 P.M.

1. Pledge of Allegiance.
2. Roll Call.
3. Approval of the Agenda.
4. Approval of minutes from July 24th, regular meeting.
5. Discuss and consider approval of the selling of the Fire Department's 1993 Toyne's Tanker
6. Introduce Sandy Klosterman new Director of Main Street/Chamber.
7. Consider approval of Contract Change Order number 2 for \$6,664.39 and Partial Pay Estimate Number 2 for \$57,666.80 to Skyline Construction, Inc. for the North Pine Street Improvement project.
8. Consider approval of Contract Change Order Number One for (\$792.59) and a Partial Pay Estimate Number One for \$20,774.04 and Partial Pay Estimate Two-Final for \$1,093.37 to Granger Construction Inc.
9. Consider approval of Resolution 2018-01 for acceptance of the 2016 Flood Repair Project.
10. Consider approval of appointing Steve Roach and Jane Blumhagen to Planning & Zoning Commission August 7, 2017 to August 1<sup>st</sup> of 2022.
11. Consider approval to Set Public Hearing on Proposed Contract Documents and Estimated Costs for Improvement for the Equalization Basin and UV Disinfection Project No. 15-897 for August 21, 2017 at 6:00 PM.
12. Consider approval of July Financials.
13. Tour the Geothermal installations at the Fayette County Court House.

Next regular meeting **Monday August 21st, 2017** 6 p.m. at City Hall.

POSTED: 1:00 P.M. /August 4th, 2017

s / Kent Halverson, Mayor