

# *City of West Union*

Phone: 563-422-3908/ Fax: 563-422-3320

## OFFICERS:

Kent Halverson.....Mayor  
Teresa Pape.....Administrator/City Clerk  
Amie Johansen.....Deputy City Clerk

## COUNCILMEMBERS:

Adam Keller.....First Ward  
Cameron Granger....Second Ward  
Andrew Smith.....Third Ward  
Isaiah Stansbery.....At Large  
Kennon Gumm.....At Large

### **REGULAR COUNCIL MEETING September 6, 2016 – 6:00 p.m. FINAL Agenda – Council Chambers**

1. Call to order – 6:00 P.M.
2. Pledge of Allegiance.
3. Roll Call.
4. Approval of the Agenda.
5. Consider approval of Minutes from the August 15, 2016 regular meeting.
6. Discuss Wastewater Compliance Plan and Facility Plan Phase II for the Wastewater Treatment Plant.
7. Consider approval of signing an Agreement for Professional Services for \$28,500 with Fehr Graham for the Wastewater Treatment Plant.
8. Consider approval of Contract Change Order Number One for a decrease of \$5,225.36 and Partial Pay Estimate Number Two for \$57,016.91 to River City Paving for the East Plum Street Improvements Project.
9. Consider approval of Partial Pay Estimate Number Four for \$31,897.18 to Brennan Construction Co. for the Franklin Street Bridge Project and IA DOT Change Order No. One for a decrease of \$24.05 and Change Order No. Two for an increase of \$3,637.73.
10. Update on Main Street Marketing Analysis by West Union Community Development – Duane Willhite.
11. Public Hearing on the sale of designated City Right of Way property west of the Fayette County Sheriff's Office and described as: A portion of Midway Drive Located in South Industrial Park, City of West Union, Iowa.
12. Consider approval of Resolution 2017- 07, to approve the sale of real property for the amount of \$25,000 or highest bid described as: A portion of Midway Drive Located in South Industrial Park, City of West Union, Iowa.
13. Update on Bradford Street/Highway 18 resurfacing project.
14. Consider appeal from Isaiah Stansbery regarding Code 50.02.9 – Weeds, Brush and take any necessary action.

15. Consider approval of August financials.

16. Next regular meeting **Monday, September 19, 2016** 6 p.m. at City Hall.

POSTED: 11:30 P.M. /September 2, 2016

s / Kent Halverson, Mayor