

City of West Union

Phone: 563-422-3908/ Fax: 563-422-3320

OFFICERS:

Kent Halverson.....Mayor
Nick McIntyreAdministrator/City Clerk
Amie Johansen.....Deputy City Clerk

COUNCILMEMBERS:

Adam Keller.....First Ward
Cameron Granger....Second Ward
Andrew Smith.....Third Ward
Isaiah Stansbery.....At Large
Kennon Gumm.....At Large

REGULAR COUNCIL MEETING

March 20, 2017 – 6:00 p.m.

FINAL Agenda – Council Chambers

1. Call to order – 6:00 P.M.
2. Pledge of Allegiance.
3. Roll Call.
4. Approval of the Agenda.
5. Approval of minutes from March 6th, regular meeting.
6. Approve the purchase of 23,500 lbs of Maxwell Nuvo 3405 with Polyskin Packaging sealent @\$0.562/lb for a cost of \$13,207.00 delivered from Midstates Equipment and Supply.
7. Consider approval of Resolution 2017-33 approving the Loan Agreement and authorizing the issuance of the GO Bond to Bank 1st.
8. Consider approval of Resolution 2017-34 approving the letter Recommending Acceptance of the Franklin Avenue Bridge Replacement Project No. 14-797 (BROS-8295 (602)—8J-33).
9. Consider approval of Resolution 2017-35 setting date for public hearing on Ordinance 593 Solid Waste Control adding Chapter 107, sections 107.01 thru 107.09 Licensing Solid Waste Haulers within the City of West Union.
10. Hold Public Hearing for Ordinance 592, repealing and amending Water/Sewer rates.
11. Consider approval of Resolution 2017-36, adopting Ordinance 592 amending Water/Sewer rates.
12. Discuss and take any action approving transfer of pool concession profits into pool improvements for future maintenance.
13. Discuss the Paige Property purchase and the continued leasing of the 12 acres m/l to TRIPLE-M DAIRIES for the 2017 growing season.
14. Consider approval to block off E. Elm street on the 4th Thursday of the month from May to September from 6 PM to 9 PM for the NAPA SHOW & SHINE
15. Discuss having April 3rd Council meeting at the West Union Library and to start the meeting at 5 PM so we can participate in the 6 PM Family Whistle Walk.
16. Consider approval of March expenditures.
17. Next regular meeting **Monday April 3rd, 2017 6 p.m.** at City Hall.

POSTED: 1:00 P.M. /March 17th, 2017
s / Kent Halverson, Mayor