

City of West Union

Phone: 563-422-3908/ Fax: 563-422-3320

OFFICERS:

Kent Halverson.....Mayor
Nick McIntyreAdministrator/City Clerk
Amie Johansen.....Deputy City Clerk

COUNCILMEMBERS:

Adam Keller.....First Ward
Cameron Granger....Second Ward
Andrew Smith.....Third Ward
Isaiah Stansbery.....At Large
Kennon Gumm.....At Large

REGULAR COUNCIL MEETING February 20, 2017 – 6:00 p.m. FINAL Agenda – Council Chambers

1. Call to order – 6:00 P.M.
2. Pledge of Allegiance.
3. Roll Call.
4. Approval of the Agenda.
5. Approval of minutes from February 6th, regular meeting.
6. Hawkeye Telephone-Hawkeye Fiber representative Alex Soderquist, General Manager to present to council their Fiber Optics initiative for the West Union area.
7. Lisa Roberts of Fayette Co. Emergency Management to present the Fayette Co. Multi-Hazard Mitigation Plan.
8. Consider approval of Resolution #2017-27 authorizing the Plan Author to act on behalf of the City of West Union to develop a Hazard Mitigation plan.
9. Jon Biederman to update council on the North Pine Street/Hwy 18 project.
10. Consider Resolution #2017-25 awarding the base bid for the North Pine Street Improvement project Skyline Construction Inc. at \$105,191.57 and the Sanitary Manhole improvement project to Hydro Klean for \$25,000
11. Consider Resolution #2017-18 setting date for public hearings on Ordinance 592 repealing and amending sections 92.02, 92.03 and 92.04 of water rates/service and 99.02 of the sewer rates/service changes under chapter 92 and 99.
12. Consider Resolution #2017-26 authorizing the execution of an Engineering agreement with JEO Consulting group regarding FAA AIP project 3-19-0128-007 (fuel farm and apron rehab).
13. Consider approval of Resolution 2017-28 adopting a 3 year Disadvantaged Business Enterprise (DBE) program for FAA.
14. Consider approval of Resolution #2017-30 expressing intent to enter into a General Obligation loan agreement of \$585,000
15. Consider approval of January financials.
16. Consider approval of February expenditures.
17. Next regular meeting **Monday March 6th, 2017** 6 p.m. at City Hall.

POSTED: 1:00 P.M. /February 17, 2017
s / Kent Halverson, Mayor