

# *City of West Union*

**Phone: 563-422-3908/ Fax: 563-422-3320**

## OFFICERS:

Kent Halverson.....Mayor  
Teresa Pape.....Administrator/City Clerk  
Amie Johansen.....Deputy City Clerk

## COUNCILMEMBERS:

Adam Keller.....First Ward  
Cameron Granger....Second Ward  
Andrew Smith.....Third Ward  
Isaiah Stansbery.....At Large  
Kennon Gumm.....At Large

## **REGULAR COUNCIL MEETING February 22, 2016 – 6:00 p.m. FINAL Agenda - Council Chambers**

1. Call to order – 6:00 P.M.
2. Pledge of Allegiance.
3. Roll Call.
4. Approval of the Agenda.
5. Consider approval of Minutes from the February 8, 2016 regular meeting.
6. Consider approval of request to block off East Elm Street (NAPA) for Show and Shine Event for the following dates:
  - April 21 (weather permitting)
  - May 26
  - June 23
  - July 28
  - August 25
  - September 22
7. Review and discuss bid received for the Cemetery mowing from Turf & Landscape Inc. and take any necessary action.
8. Consider approval of appointing Andy Larson as the Water Superintendent to replace Mike Moser with a pay increase of \$1.66 per hour (from \$16.61 to \$18.27 per hour).
9. Consider approval of Resolution 2016-22 to set the public hearing for the Planning and Design Loan through the State Revolving Fund for the amount not to exceed \$62,000 for improvements to the sanitary sewer system.
10. Consider approval of Partial Payment No. 2 to Wicks Construction for \$76,531.09 for the Runway 35 Threshold Relocation and Taxiway Construction Project at the airport.
11. Review and discuss Budget 2016/2017 modifications and changes.

12. Consider approval of Liquor Licenses for the following:

- Winers
- Antiques & Gifts on Vine
- Fayette County Agricultural Society, Inc.

13. Consider approval of February Expenditures.

14. Next regular meeting Monday, March 7, 2016 6 p.m.

POSTED: 1:00 P.M. /February 19, 2016  
s / Kent Halverson, Mayor