

City of West Union

Phone: 563-422-3908/ Fax: 563-422-3320

OFFICERS:

Kent Halverson.....Mayor
Teresa Pape.....Administrator/City Clerk
Amie Johansen.....Deputy City Clerk

COUNCILMEMBERS:

Adam Keller.....First Ward
Cameron Granger....Second Ward
Andrew Smith.....Third Ward
Isaiah Stansbery.....At Large
Kennon Gumm.....At Large

REGULAR COUNCIL MEETING

September 6, 2016 – 6:00 p.m.

FINAL Agenda – Council Chambers

1. Call to order – 6:00 P.M.
2. Pledge of Allegiance.
3. Roll Call.
4. Approval of the Agenda.
5. Consider approval of Minutes from the August 15, 2016 regular meeting.
6. Discuss Wastewater Compliance Plan and Facility Plan Phase II for the Wastewater Treatment Plant.
7. Consider approval of signing an Agreement for Professional Services for \$28,500 with Fehr Graham for the Wastewater Treatment Plant.
8. Consider approval of Contract Change Order Number One for a decrease of \$5,225.36 and Partial Pay Estimate Number Two for \$57,016.91 to River City Paving for the East Plum Street Improvements Project.
9. Consider approval of Partial Pay Estimate Number Four for \$31,897.18 to Brennan Construction Co. for the Franklin Street Bridge Project and IA DOT Change Order No. One for a decrease of \$24.05 and Change Order No. Two for an increase of \$3,637.73.
10. Update on Main Street Marketing Analysis by West Union Community Development – Duane Willhite.
11. Public Hearing on the sale of designated City Right of Way property west of the Fayette County Sheriff's Office and described as: A portion of Midway Drive Located in South Industrial Park, City of West Union, Iowa.
12. Consider approval of Resolution 2017- 07, to approve the sale of real property for the amount of \$25,000 or highest bid described as: A portion of Midway Drive Located in South Industrial Park, City of West Union, Iowa.
13. Update on Bradford Street/Highway 18 resurfacing project.
14. Consider appeal from Isaiah Stansbery regarding Code 50.02.9 – Weeds, Brush and take any necessary action.

15. Consider approval of August financials.

16. Next regular meeting **Monday, September 19, 2016** 6 p.m. at City Hall.

POSTED: 11:30 P.M. /September 2, 2016

s / Kent Halverson, Mayor