

City of West Union

Phone: 563-422-3908/ Fax: 563-422-3320

OFFICERS:

Kent Halverson.....Mayor
Teresa Ruroden.....Administrator/City Clerk
Amie Johansen.....Deputy City Clerk

COUNCILMEMBERS:

Adam Keller.....First Ward
Cameron Granger....Second Ward
Kennon Gumm.....Third Ward
Isaiah Stansbery.....At Large
Cathy Bemiss.....At Large

REGULAR COUNCIL MEETING October 6, 2014 – 6:00 p.m. FINAL Agenda - Council Chambers

1. Call to order – 6:00 P.M.
2. Pledge of Allegiance.
3. Roll Call.
4. Approval of the Agenda.
5. Consider approval of Minutes from the September 15, 2014 Regular Meeting.
6. Consider request from the NFV Student Council to barricade off parking on the west and south side of the courthouse for the 2014 Homecoming Parade and Pep Rally to be held at the Civic Plaza and take any necessary action.
7. Consider appointment of Michael Lauer on the Library Board, replacing Blake Brown whose term has expired and take any necessary action.
8. Public hearing on Amending Ordinance 27.02 regarding the Powers and Duties of the Cemetery Board of Trustees.
9. Consider Ordinance No. 589 to amend Ordinance 27.02 regarding the Powers and Duties of the Cemetery Board of Trustees and take any necessary action.
10. Consider approval of donating two \$50.00 Water Bill Certificates for the Chambers Punch Card Promotion and take any necessary action.
11. Consider approval of applying for a Fayette County Community Foundation grant, matching 25%. This is to help with the repair/restoration expenses of the Woodard Mausoleum and pillars at the cemetery and take any necessary action.
12. Consider request from Main Street to close (cone off) Elm and North Vine Street on the plaza side only for the Trunk and Treating event on October 19th, 2 – 4 p.m. and take any necessary action.
13. Consider approval of Chuck Rodas as a Reserve Officer for the West Union Police Department and take any necessary action.
14. Review recent DNR audit – Scott and Mike.

15. Review and discuss the Bid Letting for the Eastbrook Sewer Project – Jon Biederman.

16. Consider approval of September Financials.

17. Next regular meeting Monday, October 20, 2014 6 p.m.

POSTED: 4:00 P.M. /October 3, 2014

s / Kent Halverson, Mayor